

# TOWN HOUSE UNIT

722 Spruce Court  
Winner, SD

## \$195,000

### Features:



2 Bedroom



1 Bathroom



1416 sq ft



Enjoy comfortable, low-maintenance living in this 2-bedroom & 1-bath, 1,416 sq ft townhome, built in 1992 and located on a quiet cul-de-sac. ✨ Recent updates include new flooring (2024), recessed lighting (2023), a remodeled bathroom with a new shower and toilet (2026), and a newer asphalt shingle roof and gutters (2025).

🏠 The kitchen features a dining area and includes an electric range, microwave, dishwasher (2024), refrigerator, and disposal. The home is equipped with a heat pump (2022), electric water heater (2022), central air, and two ceiling fans (2020). ❄️

🚗 The attached, insulated single garage measures 14' x 22' and includes electricity. Enjoy the concrete back patio and fenced backyard, providing a great space for outdoor relaxation. 🌿

🧺 A washer, dryer, and sump pump (2025) are also included. With no basement to maintain and several important updates already completed, this townhome offers practical living in a peaceful setting. A great opportunity to enjoy updated living with convenient amenities! 🏡

shippyrealty.com

### For more information :



605-842-3212



lin@shippyrealty.com



shippyrealty.com



# SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) Ashley Bowling

Property Address 722 Spruce Court Winner, SD 57580

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with SDCL 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

## I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? Oct / 2016  
Month Year

|     | LOT OR TITLE INFORMATION                                                                                                                                                                                                                                         | Yes                                 | No                                  | Do Not Know | N/A | Comments               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------|-----|------------------------|
| 2.  | Are there any recorded liens or financial instruments against the property, other than a first mortgage?                                                                                                                                                         |                                     | <input checked="" type="checkbox"/> |             |     |                        |
| 3.  | Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? |                                     | <input checked="" type="checkbox"/> |             |     |                        |
| 4.  | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?                |                                     | <input checked="" type="checkbox"/> |             |     |                        |
| 5.  | Are there any problems related to establishing the lot lines/boundaries?                                                                                                                                                                                         |                                     | <input checked="" type="checkbox"/> |             |     |                        |
| 6.  | Do you have a location survey in your possession or a copy of the recorded plat?                                                                                                                                                                                 |                                     | <input checked="" type="checkbox"/> |             |     | If yes, attach a copy. |
| 7.  | Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?                                                                                                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |             |     |                        |
| 8.  | Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?                                                                                                                                                   |                                     | <input checked="" type="checkbox"/> |             |     | If yes, attach a copy. |
| 9.  | Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?                  |                                     | <input checked="" type="checkbox"/> |             |     |                        |
| 10. | Is the property currently occupied by the owner?                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> |                                     |             |     |                        |
| 11. | Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?                                                                                                                                                                  | <input checked="" type="checkbox"/> |                                     |             |     |                        |

Seller AB / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|     | LOT OR TITLE INFORMATION                                                                                                                                                                                                                                                                                                            | Yes | No | Do Not Know | N/A | Comments                                                                                                                                                          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | Is the property currently part of a property tax freeze for any reason?                                                                                                                                                                                                                                                             |     | ✓  |             |     |                                                                                                                                                                   |
| 13. | Is the property leased?                                                                                                                                                                                                                                                                                                             |     | ✓  |             |     |                                                                                                                                                                   |
| 14. | If leased, does the property use comply with applicable local ordinances?                                                                                                                                                                                                                                                           |     | ✓  |             |     |                                                                                                                                                                   |
| 15. | Does this property or any portion of this property receive rent?                                                                                                                                                                                                                                                                    |     | ✓  |             |     | If yes, how much \$ _____ and how often _____                                                                                                                     |
| 16. | Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?                                                                                                                                                                                                                                   |     | ✓  |             |     | If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly)<br><br>Payable to whom: _____<br><br>For what purpose: _____ |
| 17. | Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?                                                                                                                                                                                                               | ✓   |    |             |     | <del>Add apartment snow removal block</del><br>water way once                                                                                                     |
| 18. | Is the property located in a flood plain?                                                                                                                                                                                                                                                                                           |     |    | ✓           |     |                                                                                                                                                                   |
| 19. | Are federally protected wetlands located upon any part of the property?                                                                                                                                                                                                                                                             |     | ✓  |             |     |                                                                                                                                                                   |
| 20. | Has the property been designated as a historic property by a local governing body pursuant to SDCL 1-19B-20?                                                                                                                                                                                                                        |     | ✓  |             |     |                                                                                                                                                                   |
| 21. | Is the property located within an established historic district?                                                                                                                                                                                                                                                                    |     | ✓  |             |     |                                                                                                                                                                   |
| 22. | Are you aware of any private transfer fee obligations, as defined pursuant to SDCL 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property? | X   | ✓  |             |     | If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)                                                                  |

Additional Comments

## II. STRUCTURAL INFORMATION

|     | STRUCTURAL INFORMATION                                                                                                                                       | Yes | No | Do Not Know | N/A | Comments                                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|-----------------------------------------|
| 1.  | Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?                                                               | ✓   |    |             |     | Sump Pump went out in crawl space       |
| 2.  | Have any water damage related repairs been made?                                                                                                             | ✓   |    |             |     | cleared water - installed new sump pump |
| 3.  | Are there any unrepaired water-related damages that remain?                                                                                                  |     | ✓  |             |     |                                         |
| 4.  | Are you aware if drain tile is installed on the property?                                                                                                    |     | ✓  |             |     |                                         |
| 5.  | Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? |     | ✓  |             |     |                                         |
| 6.  | Type of roof covering: <u>Shingles</u>                                                                                                                       |     |    |             |     |                                         |
| 7.  | Age of roof covering, if known: <u>1 year</u>                                                                                                                |     |    |             |     |                                         |
| 8.  | Are you aware of any roof leakage, past or present?                                                                                                          |     | ✓  |             |     |                                         |
| 9.  | Have any roof repairs been made, when and by whom?                                                                                                           | ✓   |    |             |     | June 2025                               |
| 10. | Is there any existing unrepaired damage to the roof?                                                                                                         |     | ✓  |             |     |                                         |
| 11. | Are you aware of insulation in ceiling/attic?                                                                                                                | ✓   |    |             |     |                                         |
| 12. | Are you aware of insulation in walls?                                                                                                                        | ✓   |    |             |     |                                         |
| 13. | Are you aware of insulation in the floors?                                                                                                                   | X   |    | ✓           |     |                                         |
| 14. | Are you aware of any pest infestation or damage, either past or present?                                                                                     |     | ✓  |             |     |                                         |

Seller AR / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|     | STRUCTURAL INFORMATION                                                                                                                                              | Yes | No | Do Not Know | N/A | Comments                                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|----------------------------------------------------------------------------|
| 15. | Are you aware of the property having been treated or repaired for any pest infestation or damage?                                                                   |     | ✓  |             |     | If yes, who treated it and when?                                           |
| 16. | Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?                                                   | ✓   |    |             |     | Shower Installation. Sump Pump, lights in living room - fence in back yard |
| 17. | Was a permit obtained for work performed upon the property?                                                                                                         | ✓   |    |             |     |                                                                            |
| 18. | Was the work approved by an inspector as required by local or state ordinance?                                                                                      | ✓   |    |             |     | city of winner for fence                                                   |
| 19. | Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?                                                        |     | ✓  |             |     |                                                                            |
| 20. | Have any insurance claims been made for damage to the property?                                                                                                     | ✓   |    |             |     | Power Surge in 2024                                                        |
| 21. | Was an insurance payment received for damage to the property?                                                                                                       | ✓   |    |             |     |                                                                            |
| 22. | Has the damage to the property been repaired?                                                                                                                       | ✓   |    |             |     |                                                                            |
| 23. | Are there any unrepaired damages to the property from the insurance claim?                                                                                          |     | ✓  |             |     |                                                                            |
| 24. | Are you aware of any problems with sewer blockage or backup, past or present?                                                                                       |     | ✓  |             |     |                                                                            |
| 25. | Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? |     | ✓  |             |     |                                                                            |

Additional Comments

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## III. SYSTEMS/UTILITIES INFORMATION

|     | SYSTEMS/UTILITIES INFORMATION   | Working | Not Working | None | Not Included | Comments                      |
|-----|---------------------------------|---------|-------------|------|--------------|-------------------------------|
| 1.  | Air conditioning System         | ✓       |             |      |              | Age of System, if known:      |
| 2.  | Air Exchanger                   |         |             |      |              |                               |
| 3.  | Air Purifier                    |         |             |      |              |                               |
| 4.  | Attic Fan                       |         |             |      |              |                               |
| 5.  | Bathroom Whirlpool and Controls |         |             | ✗    | ✓            |                               |
| 6.  | Burglar Alarm & Security System |         |             | ✗    | ✓            |                               |
| 7.  | Ceiling Fan                     | ✓       |             |      |              |                               |
| 8.  | Central Air - Electric          | ✓       |             |      |              |                               |
| 9.  | Central Air - Water Cooled      |         |             |      |              |                               |
| 10. | Cistern                         |         |             | ✗    | ✓            |                               |
| 11. | Dishwasher                      | ✓       |             |      |              | 1 year                        |
| 12. | Disposal                        | ✓       |             |      |              | 27 years                      |
| 13. | Doorbell                        | ✓       |             |      |              | 5 years                       |
| 14. | Fireplace                       |         |             | ✗    | ✓            |                               |
| 15. | Fireplace Insert                |         |             | ✗    | ✓            |                               |
| 16. | Garage Door(s)                  | ✓       |             | ✗    |              |                               |
| 17. | Garage Door Opener(s)           | ✓       |             |      |              | 2020                          |
| 18. | Garage Door Control(s)          | ✓       |             |      |              | 2020                          |
| 19. | Garage Wiring                   | ✓       |             |      |              | 2020                          |
| 20. | Home Heating System(s) Type:    | ✓       |             |      |              | Age of System, if known: 2023 |
| 21. | Hot Tub and Controls            |         |             | ✗    | ✓            |                               |
| 22. | Humidifier                      |         |             | ✗    | ✓            |                               |
| 23. | In Floor Heat                   |         |             | ✗    | ✓            |                               |
| 24. | Intercom                        |         |             | ✗    | ✓            |                               |
| 25. | Light Fixtures                  | ✓       |             |      |              |                               |
| 26. | Microwave                       | ✓       |             |      |              |                               |

Seller AB / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|     | SYSTEMS/UTILITIES INFORMATION                                              | Working                             | Not Working | None                                | Not Included                        | Comments                      |
|-----|----------------------------------------------------------------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------------------------|
| 27. | Microwave Hood                                                             |                                     |             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                               |
| 28. | Plumbing and Fixtures                                                      | <input checked="" type="checkbox"/> |             |                                     |                                     |                               |
| 29. | Pool and Equipment                                                         |                                     |             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                               |
| 30. | Propane Tank – Select One: Leased Owned                                    |                                     |             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                               |
| 31. | Radon System                                                               |                                     |             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                               |
| 32. | Sauna                                                                      |                                     |             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                               |
| 33. | Septic/Leaching Field                                                      |                                     |             |                                     |                                     |                               |
| 34. | Sewer Systems/Drains                                                       |                                     |             |                                     |                                     |                               |
| 35. | Smart Home System                                                          |                                     |             |                                     |                                     | Smart Home System includes:   |
| 36. | Smoke/Fire Alarm                                                           | <input checked="" type="checkbox"/> |             |                                     |                                     |                               |
| 37. | Solar House – Heating                                                      |                                     |             |                                     | <input checked="" type="checkbox"/> |                               |
| 38. | Sump Pump(s)                                                               | <input checked="" type="checkbox"/> |             |                                     |                                     |                               |
| 39. | Switches and Outlets                                                       | <input checked="" type="checkbox"/> |             |                                     |                                     |                               |
| 40. | Underground Sprinkler and Heads                                            | <input checked="" type="checkbox"/> |             |                                     |                                     |                               |
| 41. | Vent Fan – Kitchen                                                         |                                     |             | <input checked="" type="checkbox"/> |                                     |                               |
| 42. | Vent Fan – Bathroom                                                        | <input checked="" type="checkbox"/> |             |                                     |                                     |                               |
| 43. | Water Heater, Select One: <input checked="" type="checkbox"/> Electric Gas | <input checked="" type="checkbox"/> |             |                                     |                                     | Age of System, if known: 2022 |
| 44. | Water Purifier, Select One: Leased Owned                                   |                                     |             | <input checked="" type="checkbox"/> |                                     |                               |
| 45. | Water Softener, Select One: Leased Owned                                   |                                     |             | <input checked="" type="checkbox"/> |                                     |                               |
| 46. | Well and Pump                                                              |                                     |             | <input checked="" type="checkbox"/> |                                     |                               |
| 47. | Wood Burning Stove                                                         |                                     |             | <input checked="" type="checkbox"/> |                                     |                               |

Additional Comments

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#### IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?  
If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

| HAZARDOUS CONDITIONS                   | Existing Conditions |                                     | Tests Performed |    | Comments |
|----------------------------------------|---------------------|-------------------------------------|-----------------|----|----------|
|                                        | Yes                 | No                                  | Yes             | No |          |
| 1. Methane Gas                         |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 2. Lead Paint                          |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 3. Radon Gas (House)                   |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 4. Radon Gas (Well)                    |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 5. Radioactive Materials               |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 6. Landfill, Mineshaft                 |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 7. Expansive Soil                      |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 8. Mold                                |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 9. Toxic Materials                     |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 10. Urea Formaldehyde Foam Insulations |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 11. Asbestos Insulation                |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 12. Buried Fuel Tanks                  |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 13. Chemical Storage Tanks             |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 14. Fire Retardant Treated Plywood     |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 15. Production of Methamphetamines     |                     | <input checked="" type="checkbox"/> |                 |    |          |
| 16. Use of Methamphetamines            |                     | <input checked="" type="checkbox"/> |                 |    |          |

#### V. MISCELLANEOUS INFORMATION

|    | MISCELLANEOUS INFORMATION                                                                                                                      | Yes                                 | No | Do Not Know | NA | Comments |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|-------------|----|----------|
| 1. | Is the street or road located at the end of the driveway to the property public or private? Public <input checked="" type="checkbox"/> Private | <input checked="" type="checkbox"/> |    |             |    |          |

Seller AB / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|    | MISCELLANEOUS INFORMATION                                                                                                                                                                                                                                                        | Yes | No | Do Not Know | NA | Comments                                                              |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|----|-----------------------------------------------------------------------|
| 2. | Is there a written road maintenance agreement?<br>If yes, attach a copy of the maintenance agreement.                                                                                                                                                                            |     | ✓  |             |    |                                                                       |
| 3. | Has the fireplace/wood stove/chimney flue been cleaned?<br>If yes, please provide date of service.                                                                                                                                                                               |     | ✓  |             |    |                                                                       |
| 4. | Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?                                                                                                                                                              |     | ✓  |             |    |                                                                       |
| 5. | Is the water source (select one)<br>public or private                                                                                                                                                                                                                            |     |    |             |    | If private, what is the date and result of the last water test?       |
| 6. | Is the sewer system (select one)<br>public or private                                                                                                                                                                                                                            | ✓   |    |             |    | If private, what is the date of the last time septic tank was pumped? |
| 7. | Are there broken window panes or seals?                                                                                                                                                                                                                                          |     | ✓  |             |    |                                                                       |
| 8. | Are there any items <b>attached</b> to the property that <b>will not</b> be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.? | ✓   | ✗  |             |    | If yes, please list:<br><i>clothes, curtains, <del>firewood</del></i> |
| 9. | Are you aware of any other material facts which have not been disclosed on this form?                                                                                                                                                                                            |     |    |             |    | If yes, please explain:                                               |

Additional Comments

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## VI. DDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

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## CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

*André Bula*                      9-16-20                      \_\_\_\_\_  
 Seller                                      Date                                      Seller                                      Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

\_\_\_\_\_  
 Buyer                                      Date                                      Buyer                                      Date

Seller *AB* / Seller \_\_\_\_\_                      Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

## Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated \_\_\_\_\_ this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

|                                          | Included<br>Working | Included<br>Not<br>Working | Not<br>included |                                | Included<br>Working | Included<br>Not<br>Working | Not<br>included |
|------------------------------------------|---------------------|----------------------------|-----------------|--------------------------------|---------------------|----------------------------|-----------------|
| Refrigerator                             | ✓                   |                            |                 | Freezer                        |                     |                            | ✓               |
| Wall Oven                                |                     |                            |                 | Ceiling Fans #2                | ✓                   |                            |                 |
| Dishwasher                               | ✓                   |                            |                 | Propane Tank-<br>leased/owned  |                     |                            | ✓               |
| Microwave                                | ✓                   |                            |                 | Smoke/Fire<br>alarms #3        | ✓                   |                            |                 |
| Range Hood                               |                     |                            | ✓               | Sump Pump #1                   | ✓                   |                            |                 |
| Range – Gas or <u>Electric</u>           | ✓                   |                            |                 | Fireplace Insert               |                     |                            | ✓               |
| Disposal                                 | ✓                   |                            |                 | Water Purifier<br>leased/owned |                     |                            |                 |
| Washer                                   | ✓                   |                            |                 | Wood Burning<br>Stove          |                     |                            | ✓               |
| Dryer                                    | ✓                   |                            |                 | Hot Tub                        |                     |                            | ✓               |
| Garage Door Opener #2                    | ✓                   |                            |                 | Basketball Hoop<br>& Backboard |                     |                            | ✓               |
| Curtains/Drapes                          |                     |                            | ✓               | Pool &<br>Equipment            |                     |                            | ✓               |
| Blinds/Shades                            | ✓                   |                            |                 | Solar Htg<br>Panels            |                     |                            | ✓               |
| Water Softener<br>Leased/Owned           |                     |                            | ✓               | Well Pump                      |                     |                            | ✓               |
| Heating System<br><u>Owned</u> or Leased | ✓                   |                            |                 |                                |                     |                            |                 |
| A/C System<br><u>Owned</u> or Leased     | ✓                   |                            |                 |                                |                     |                            |                 |

Comments: \_\_\_\_\_

This agreement is subject to the Seller(s) and Buyer(s) closing the sale of Seller(s) Property located at:

722 Spruce Court Winner, SD 57580

On or before \_\_\_\_\_

Seller: Ashley Bowling Date: 9-16-26 Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_ Buyer: \_\_\_\_\_ Date: \_\_\_\_\_



City of Winner, SD

# My Account Billing History Report

**14-03700-01**  
Bowling, Ashley

**Service Address: 722 Spruce Court**  
**Parcel Number: 766**

| Date      | Packet Number | Arrears | Services Billed | Deposit Billed | Contract Billed | AMP Adjustment | Deposit Return | E. A. Return | Total Due | Metered Service Analysis |          |        |      |           |                        |
|-----------|---------------|---------|-----------------|----------------|-----------------|----------------|----------------|--------------|-----------|--------------------------|----------|--------|------|-----------|------------------------|
|           |               |         |                 |                |                 |                |                |              |           | Service Code-Descript.   | Consump. | Charge | Days | Tax ----- | Read Date/Reading----- |
| 8/31/2026 | UBPKT04222    | 0.00    | 237.77          | 0.00           | 0.00            | -40.77         | 0.00           | 0.00         | 197.00    | 100 - Light              | 954      | 131.71 | 30   | 8.17      | 8/1/2026 32,321        |
|           |               |         |                 |                |                 |                |                |              |           | 160 - Central Air Rebate | 0        | -7.00  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 7,937    | 57.59  | 30   | 0.00      | 8/2/2026 526,942       |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 19.98  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           |                          |          |        |      |           |                        |
| 7/31/2026 | UBPKT04122    | 0.00    | 200.84          | 0.00           | 0.00            | -3.84          | 0.00           | 0.00         | 197.00    | 100 - Light              | 692      | 101.61 | 30   | 6.30      | 7/1/2026 31,367        |
|           |               |         |                 |                |                 |                |                |              |           | 160 - Central Air Rebate | 0        | -7.00  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 6,627    | 52.63  | 30   | 0.00      | 7/1/2026 519,005       |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 19.98  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           |                          |          |        |      |           |                        |
| 6/30/2026 | UBPKT04043    | 0.00    | 194.86          | 0.00           | 0.00            | 2.14           | 0.00           | 0.00         | 197.00    | 100 - Light              | 566      | 87.13  | 30   | 5.40      | 6/1/2026 30,675        |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 6,470    | 52.03  | 30   | 0.00      | 6/1/2026 512,378       |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 19.98  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           |                          |          |        |      |           |                        |
| 5/29/2026 | UBPKT03950    | 0.00    | 196.18          | 0.00           | 0.00            | 0.82           | 0.00           | 0.00         | 197.00    | 100 - Light              | 695      | 101.96 | 30   | 6.32      | 5/1/2026 30,109        |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 3,116    | 31.16  | 30   | 0.00      | 5/1/2026 505,908       |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 26.42  | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21      | 0                      |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31      | 0                      |

| Date       | Packet Number | Arrears | Services Billed | Deposit Billed | Contract Billed | AMP Adjustment | Deposit Return | E. A. Return | Total Due | Metered Service Analysis |          |        |      |           |                        |
|------------|---------------|---------|-----------------|----------------|-----------------|----------------|----------------|--------------|-----------|--------------------------|----------|--------|------|-----------|------------------------|
|            |               |         |                 |                |                 |                |                |              |           | Service Code-Descript.   | Consump. | Charge | Days | Tax ----- | Read Date/Reading----- |
| 4/30/2026  | UBPKT03785    | 0.00    | 216.76          | 0.00           | 0.00            | -19.76         | 0.00           | 0.00         | 197.00    | 100 - Light              | 963      | 132.75 | 30   | 8.23      | 4/1/2026 29,414        |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 2,316    | 24.67  | 30   | 0.00      | 4/1/2026 502,792       |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 20.79  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31      | 0                      |
| 3/31/2026  | UBPKT03706    | 0.00    | 217.67          | 0.00           | 0.00            | -20.67         | 0.00           | 0.00         | 197.00    | 100 - Light              | 1,104    | 148.95 | 30   | 9.23      | 3/1/2026 28,451        |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 180 - Electric Rebate    | 0        | -11.04 | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 2,168    | 23.46  | 30   | 0.00      | 3/2/2026 500,476       |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 19.75  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
| 2/27/2026  | UBPKT03614    | 0.31    | 290.31          | 0.00           | 0.00            | -93.31         | 0.00           | 0.00         | 197.31    | 100 - Light              | 1,775    | 226.05 | 30   | 14.02     | 2/1/2026 27,347        |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 180 - Electric Rebate    | 0        | -17.75 | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,728    | 22.10  | 30   | 0.00      | 2/2/2026 498,308       |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.57  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
| 1/30/2026  | UBPKT03538    | -0.27   | 267.94          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 267.67    | 100 - Light              | 1,532    | 195.06 | 30   | 12.09     | 1/1/2026 25,572        |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 180 - Electric Rebate    | 0        | -15.32 | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 2,619    | 26.43  | 30   | 0.00      | 1/2/2026 496,580       |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 22.36  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
| 12/31/2025 | UBPKT03455    | 0.00    | 200.73          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 200.73    | 100 - Light              | 898      | 123.22 | 30   | 7.64      | 12/1/2025 24,040       |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,852    | 21.48  | 30   | 0.00      | 12/1/2025 493,961      |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21      | 0                      |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31      | 0                      |

| Date       | Packet Number | Arrears | Services Billed | Deposit Billed | Contract Billed | AMP Adjustment | Deposit Return | E. A. Return | Total Due | Metered Service Analysis |          |        |      |      |                             |         |
|------------|---------------|---------|-----------------|----------------|-----------------|----------------|----------------|--------------|-----------|--------------------------|----------|--------|------|------|-----------------------------|---------|
|            |               |         |                 |                |                 |                |                |              |           | Service Code-Descript.   | Consump. | Charge | Days | Tax  | -----Read Date/Reading----- |         |
| 11/26/2025 | UBPKT03358    | 0.00    | 169.39          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 169.39    | 100 - Light              | 524      | 80.85  | 30   | 5.01 | 11/1/2025                   | 23,142  |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 2,915    | 28.80  | 30   | 0.00 | 11/3/2025                   | 492,109 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 24.41  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31 |                             | 0       |
| 10/28/2025 | UBPKT03249    | 0.00    | 184.47          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 184.47    | 100 - Light              | 646      | 94.67  | 30   | 5.87 | 10/2/2025                   | 22,618  |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 3,758    | 35.54  | 30   | 0.00 | 10/1/2025                   | 489,194 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31 |                             | 0       |
| 9/29/2025  | UBPKT03147    | 0.00    | 225.99          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 225.99    | 100 - Light              | 935      | 127.42 | 30   | 7.90 | 9/1/2025                    | 21,972  |
|            |               |         |                 |                |                 |                |                |              |           | 160 - Central Air Rebate | 0        | -7.00  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 6,819    | 52.28  | 30   | 0.00 | 9/2/2025                    | 485,436 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21 |                             | 0       |
| 8/29/2025  | UBPKT03054    | 0.00    | 222.05          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 222.05    | 100 - Light              | 876      | 120.73 | 30   | 7.49 | 8/1/2025                    | 21,037  |
|            |               |         |                 |                |                 |                |                |              |           | 160 - Central Air Rebate | 0        | -7.00  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 7,663    | 55.44  | 30   | 0.00 | 8/1/2025                    | 478,617 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21 |                             | 0       |
| 7/31/2025  | UBPKT02945    | -79.55  | 198.75          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 119.20    | 100 - Light              | 701      | 100.90 | 30   | 6.26 | 7/1/2025                    | 20,161  |
|            |               |         |                 |                |                 |                |                |              |           | 160 - Central Air Rebate | 0        | -7.00  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 7,065    | 53.20  | 30   | 0.00 | 7/1/2025                    | 470,954 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21 |                             | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31 |                             | 0       |

| Date      | Packet Number | Arrears | Services Billed | Deposit Billed | Contract Billed | AMP Adjustment | Deposit Return | E. A. Return | Total Due | Metered Service Analysis |          |        |      |       |                             |         |
|-----------|---------------|---------|-----------------|----------------|-----------------|----------------|----------------|--------------|-----------|--------------------------|----------|--------|------|-------|-----------------------------|---------|
|           |               |         |                 |                |                 |                |                |              |           | Service Code-Descript.   | Consump. | Charge | Days | Tax   | -----Read Date/Reading----- |         |
| 6/27/2025 | UBPKT02874    | 0.00    | 165.45          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 165.45    | 100 - Light              | 404      | 67.25  | 30   | 4.17  | 6/1/2025                    | 19,460  |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 5,044    | 45.64  | 30   | 0.00  | 6/2/2025                    | 463,889 |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31  |                             | 0       |
| 5/30/2025 | UBPKT02784    | 0.00    | 164.35          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 164.35    | 100 - Light              | 462      | 73.82  | 30   | 4.58  | 5/1/2025                    | 19,056  |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 3,077    | 30.10  | 30   | 0.00  | 5/1/2025                    | 458,845 |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 25.53  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31  |                             | 0       |
| 4/30/2025 | UBPKT02699    | 0.00    | 207.00          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 207.00    | 100 - Light              | 950      | 129.12 | 30   | 8.01  | 4/1/2025                    | 18,594  |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,208    | 21.48  | 30   | 0.00  | 4/1/2025                    | 455,768 |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31  |                             | 0       |
| 3/27/2025 | UBPKT02618    | 0.00    | 269.41          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 269.41    | 100 - Light              | 1,629    | 206.05 | 30   | 12.78 | 3/1/2025                    | 17,644  |
|           |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 180 - Electric Rebate    | 0        | -16.29 | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,270    | 21.48  | 30   | 0.00  | 3/2/2025                    | 454,560 |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31  |                             | 0       |
| 2/28/2025 | UBPKT02540    | -150.00 | 309.01          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 159.01    | 100 - Light              | 1,988    | 246.72 | 30   | 15.30 | 2/1/2025                    | 16,015  |
|           |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 180 - Electric Rebate    | 0        | -19.88 | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,221    | 21.48  | 30   | 0.00  | 2/1/2025                    | 453,290 |
|           |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 18.07  | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30   | 0.00  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30   | 1.21  |                             | 0       |
|           |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30   | 0.31  |                             | 0       |

| Date       | Packet Number | Arrears | Services Billed | Deposit Billed | Contract Billed | AMP Adjustment | Deposit Return | E. A. Return | Total Due | Metered Service Analysis |          |        |          |           |                        |         |
|------------|---------------|---------|-----------------|----------------|-----------------|----------------|----------------|--------------|-----------|--------------------------|----------|--------|----------|-----------|------------------------|---------|
|            |               |         |                 |                |                 |                |                |              |           | Service Code-Descript.   | Consump. | Charge | Days     | Tax ----- | Read Date/Reading----- |         |
| 1/31/2025  | UBPKT02462    | 0.00    | 255.16          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 255.16    | 100 - Light              | 1,545    | 193.04 | 30       | 11.97     | 1/1/2025               | 14,027  |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 180 - Electric Rebate    | 0        | -15.45 | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 934      | 20.77  | 30       | 0.00      | 1/2/2025               | 452,069 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 17.51  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30       | 1.21      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30       | 0.31      |                        | 0       |
| 12/31/2024 | UBPKT02341    | -3.16   | 192.97          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 189.81    | 100 - Light              | 864      | 117.11 | 30       | 7.26      | 12/1/2024              | 12,482  |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,111    | 20.77  | 30       | 0.00      | 12/2/2024              | 451,135 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 17.51  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30       | 1.21      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30       | 0.31      |                        | 0       |
| 11/29/2024 | UBPKT02234    | -140.00 | 136.84          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | -3.16     | 100 - Light              | 390      | 64.26  | 30       | 3.98      | 11/1/2024              | 11,618  |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 1,870    | 20.77  | 30       | 0.00      | 10/31/2024             | 450,024 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 17.51  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30       | 1.21      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30       | 0.31      |                        | 0       |
| 10/29/2024 | UBPKT02150    | 0.00    | 199.05          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 199.05    | 100 - Light              | 687      | 97.37  | 30       | 6.04      | 10/1/2024              | 11,228  |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 5,932    | 47.81  | 30       | 0.00      | 10/1/2024              | 448,154 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 17.51  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30       | 1.21      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30       | 0.31      |                        | 0       |
| 9/30/2024  | UBPKT02041    | 0.00    | 193.24          | 0.00           | 0.00            | 0.00           | 0.00           | 0.00         | 193.24    | 100 - Light              | 735      | 102.72 | 30       | 6.37      | 9/1/2024               | 10,541  |
|            |               |         |                 |                |                 |                |                |              |           | 160 - Central Air Rebate | 0        | -7.00  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 170 - Elec Water Heater  | 0        | -3.00  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 200 - Water              | 5,526    | 46.32  | 30       | 0.00      | 9/3/2024               | 442,222 |
|            |               |         |                 |                |                 |                |                |              |           | 205 - Water Surcharge    | 0        | 1.30   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 300 - Sewer              | 0        | 17.51  | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 305 - Sewer Surcharge    | 0        | 3.00   | 30       | 0.00      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 400 - Sanitation         | 0        | 19.50  | 30       | 1.21      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | 401 - San Fee            | 0        | 5.00   | 30       | 0.31      |                        | 0       |
|            |               |         |                 |                |                 |                |                |              |           | Totals for 14-03700-01:  |          |        | 5,116.19 | 0.00      | 0.00                   | -175.39 |

Service Code Summary

| Service Code-Descript.   | Consumption | Charge   | Tax    |
|--------------------------|-------------|----------|--------|
| 100 - Light              | 22,515      | 3,070.47 | 190.39 |
| 160 - Central Air Rebate | 0           | -42.00   | 0.00   |

Service Code Summary

| Service Code-Descript.         | Consumption | Charge   | Tax    |
|--------------------------------|-------------|----------|--------|
| 170 - Elec Water Heater Rebate | 0           | -36.00   | 0.00   |
| 180 - Electric Rebate          | 0           | -95.73   | 0.00   |
| 200 - Water                    | 90,246      | 833.43   | 0.00   |
| 205 - Water Surcharge          | 0           | 31.20    | 0.00   |
| 300 - Sewer                    | 0           | 467.95   | 0.00   |
| 305 - Sewer Surcharge          | 0           | 72.00    | 0.00   |
| 400 - Sanitation               | 0           | 468.00   | 29.04  |
| 401 - San Fee                  | 0           | 120.00   | 7.44   |
| Total                          | 112,761     | 4,889.32 | 226.87 |

